COUNCIL MEETING
PAGELAND TOWN HALL
307 EAST MCREGOR ST
December 5, 2023 – 7:00PM

A Council Meeting was held on December 5, 2023, at the Pageland Town Hall. Proper notice was placed in the newspaper and at Town Hall.

Present: Mrs. Kimrey, Mr. Hutto, Mayor Evans, Ms. Mangum, Mr. C. Hancock and Mr. S. Hancock. Absent was Mr. Baker.

OPENING PRAYER.
Mr. Hutto opened the meeting with a prayer, everyone stood and recited the Pledge of Allegiance.

ADOPTION OF AGENDA.
Mayor Evans asked the council to look over the agenda for any changes. A motion was made to adopt the agenda by Mr. Hutto, seconded by Ms. Mangum and all Council unanimously approved.

Approval of Minutes
Mayor Evans asked for council to look over the minutes from the November 6th meeting and the special meeting on November 14th for any changes. A motion was made to approve minutes for November 6th and the special meeting on November 14th by Ms. Mangum, seconded by Mr. Hutto and all council approved.

Public Hearing-2024 Budget.
Mayor Evans stated that it was time to open the floor for the Public Hearing on the 2024 Budget. A motion was made to open the floor for the Public Hearing on the 2024 Budget by Mrs. Kimrey, seconded by Mr. C. Hancock and all Council unanimously approved.
No comments during the Public Hearing on the 2024 Budget.
A motion was made to close the public hearing-2024 Budget by Mrs. Kimrey, seconded by Mr. Hutto and all council approved.

Persons Appearing Before Council.
none

Mayor’s Proclamation.
Mayor Evans asked Mr. Sligh if he wanted to start, Mr. Sligh stated that tonight they would be presenting Mr. S. Hancock a plaque for his years of serving the Town of Pageland. Mayor Evans read a Mayor’s Proclamation for Mr. S. Hancock. All council thanked Mr. S. Hancock for his service.

OLD BUSINESS:
Ordinance 494-Budget Amendment. (Second Reading).
Mr. Sligh stated that nothing has changed on this since the first reading last month. This is from earlier in the year spending and we need to amend the budget. Mayor Evans asked if any questions, comments or
concerns? A motion was made to approve the second reading of Ordinance 494-Budget Amendment by Ms. Mangum, seconded by Mr. C. Hancock and all council approved.

**Ordinance 495-Sanitation Rate. (Second Reading).**
Mr. Sligh stated that Ordinance 495-Sanitation Rate is for an increase in Sanitation Rates and nothing has changed from the first reading. Mayor Evans asked if any questions, comments or concerns? A motion was made to approve Ordinance 495-Sanitation Rate by Mr. C. Hancock, seconded by Ms. Mangum and all council approved.

**Ordinance 496 – Budget Ordinance. (Second Reading).**
Mr. Sligh stated with Ordinance 496,-Budget Ordinance, there is a couple of changes. Police and Fire is where the changes are made. Any questions, comments or concerns? A motion was made to approve the second reading of Ordinance 496-Budget Ordinance by Mr. C. Hancock, seconded by Mr. Hutto, and all council approved.

**Ordinance 497 – Hospitality Ordinance (Second Reading).**
Mr. Sligh stated that ordinance 497 stayed the same with no changes from the first reading. Ms. Mangum asked what is the non-departmental? Mr. Sligh stated that non departmental is for stuff like banners, street lights etc. Mayor Evans asked if any questions, comments or concerns? A motion was made to approve the second reading of Ordinance 497-Hospitality Ordinance by Ms. Mangum, seconded by Mrs. Kimrey and all council approved.

**Ordinance 498 – Correction to the acres listed in Ordinance 472 (Second Reading).**
Mr. Sligh stated that Ordinance 498-Correction to the acres listed in Ordinance 472. We just need to correct the acres to 2.45 instead of 1.33. Mayor Evans asked if any questions, concerns or comments? A motion was made to approve the second reading of ordinance 498-Correction to the acres listed in Ordinance 472 by Mr. Hutto, seconded by Ms. Mangum and all council approved.

**NEW BUSINESS**

**Board/Commission Appointments.**
Mr. Sligh stated that is that time again to reappoint people for the committees. Please look over the list and be thinking of some people to ask for the positions. The 1, 2, & 3 Districts need to check with who they have and make sure they are ok with being reappointed and if you have a vacant seat, please try to get that filled. For Districts 4, 5 & 6 please take the time to look and if you have any empty seats, please try to get them filled. Mr. Hutto asked Andre if his person serving again this year? Andre stated that everyone has been but Jamie Miller has requested to be taken off since she has moved. Mayor Evans stated to look over this and we will revisit it at the next Council Meeting.

**Axhoj Development on S. Elm St.**
Mr. Sligh stated that Mr. Axhoj has approached the town asking if he was exempt from the Impact Fees for the project over on S. Elm St? Mr. Axhoj got his paperwork in to the County before the Impact Fees was implemented, but then he waited for over 6 months to get his permits. Mayor Evans asked Mr. Axhoj if he
had anything to share? Mr. Axhoj stated that he did pay the Impact Fees for the taps but he just lost track of time on going to the County to get the permits. He is asking if he could be Grandfathered in due to him starting the process but just didn’t get it done in the time frame? Mayor Evans asked any questions, comments for Mr. Axhoj? Mr. Hutto asked what do we need to do? Mr. Sligh stated that Mr. Axhoj is asking for you to waive the Impact Fees. Ms. Mangum stated it is hard to waive the Impact Fees for one and then down the road may have another situation. Mayor Evans asked if the council want to address this tonight or send this back to the Planning commission? Mr. S. Hancock suggested to give this back to the Planning Commission. A motion was made to refer this matter of Axhoj Impact Fees back to the Planning Commission for review by Mr. Hutto, seconded by Mr. S. Hanock, and all council approved.

Administrator Report.
See Attached

Adjournment.
A motion was made to adjourn the meeting by Mrs. Kimrey, seconded by Ms. Mangum, and Council unanimously approved. The meeting ended at 8:15 pm.

Attest:______________________________
Minutes Approved:________________________